



**Oregon Health Insurance Marketplace
Advisory Committee Meeting
October 16, 2025
9 a.m. – noon**

In-person

Barbara Roberts Human Services Building
500 Summer Street NE, Conference Room 160
Salem, OR 97301

Virtual

[Click here to join the Zoom meeting](#)
(You can choose to have the meeting call you)
Phone: 669-254-5252
Meeting ID: 161 139 0345
Passcode: 789030

A G E N D A

Time	Agenda Item	Facilitators and Presenters
9:05 – 9:10 a.m.	Welcome, roll call, meeting guidelines, and approval of July minutes	Lindsey Hopper Committee Chair
9:15 – 9:20 a.m.	Welcome, TK Keen and Marin Arreola!	Lindsey Hopper Committee Chair
9:2 – 9:30 a.m.	OHP Bridge updates*	Sean McNulty OHP Member Communications Coordinator
9:30 – 10:00 a.m.	SBM Project updates* and introduction of GetInsured	Victor Garcia Marketplace Operations Advisor and Program Liaison Dorocida Martushev Project Manager GetInsured Team
10:00 – 10:05 a.m.	Public comment	Lindsey Hopper Committee Chair
10:05 – 10:30 a.m.	2026 health insurance rates*, 2026 plan offerings* and updates to the Window Shopping Tool	Tashia Sizemore Life and Health Product Regulation Manager Division of Financial Regulation Katie Button Marketplace Plan Management and Policy Analyst

*As approved in the [committee workplan](#) on 10/17/2024.

10:30 – 10:40 a.m.	Break	
10:40 – 11:00 a.m.	Federal provisions and impacts	Katie Button Marketplace Plan Management and Policy Analyst Amy Coven Marketplace Communication and Public Engagement Analyst
11:00 – 11:25 a.m.	2026 Open Enrollment marketing*	Amy Coven Marketplace Communication and Public Engagement Analyst
11:25 – 11:30 a.m.	Public comment	Lindsey Hopper Committee Chair
11:30 – 11:40 a.m.	2026 HIMAC Work Plan	Victor Garcia Marketplace Operations Advisor and Program Liaison
11:40 – 11:50 a.m.	Wrap up and closing	Lindsey Hopper Committee Chair

Everyone is welcome to join [Health Insurance Marketplace Advisory Committee \(HIMAC\) meetings](#).
 For accessibility questions or requests, please contact dawn.a.shaw@oha.oregon.gov or call 503-951-3947 at least 3 business days prior to the meeting.

Please note that this public meeting will be recorded and transcribed.

*As approved in the [committee workplan](#) on 10/17/2024.